

# 33<sup>nd</sup> Annual Hutchinson Invitational Tournament

Showdown at Salt City

January 19, 2008

**Date:** Saturday, January 19, 2008.

**Place:** Hutchinson Sports Arena  
700 East 11<sup>th</sup> Avenue  
Hutchinson, Kansas.

**Rules:** KSHSAA as modified by USAW  
Kansas Kids Rules.

**Entry Deadline:** 6:00 p.m. Friday,  
January 11, 2008. Mail Entries – **No late  
entries, no phone entries.** Use the  
official entry form only.

**Entry Fee:** \$15.00 per wrestler (non-  
refundable) – make checks payable to  
“Hutchinson Kids Wrestling Club”. Each  
participant must have a USAW card.

**Coaches:** To be allowed on the arena  
floor you must have a coach’s floor pass.  
Two coaches passes provided per five  
wrestlers. Additional coach passes will  
be available at \$10 for each.

\*\*\*Free spectator Admission\*\*\*

Concessions will be available  
Programs will be sold for \$5.00 each  
Brackets will be sold for \$1.00 each

**Mail Entries to:**

Hutchinson Kids Wrestling Club  
2328 W Blanchard Ave  
South Hutchinson, Ks 67505

**Ages:** School year age rules – list age  
groups as of August 31<sup>st</sup> .

**Weight Divisions:** provide exact weight

for heavyweights

**6 & Under:** 37, 40, 43, 46, 49, 52, 55,  
58, 61, 64, 67, 70, Hwt.

**8 & Under:** 40, 43, 46, 49, 52, 55, 58,  
61, 64, 67, 70, 73, 76, 80, 88, Hwt.

**10 & Under:** 52, 55, 58, 61, 64, 67, 70,  
73, 76, 79, 82, 85, 90, 95, 100, 110, 120,  
130, Hwt.

**12 & Under:** 64, 68, 72, 76, 80, 84, 88,  
92, 96, 100, 105, 110, 115, 120, 130,  
140, 150, 165, Hwt.

**14 & Under:** 75, 80, 85, 90, 95, 100,  
105, 110, 115, 120, 125, 130, 135, 140,  
145, 150, 155, 160, 165, 175, Hwt.

**Weigh-in:** Friday, January 18, 6:00 p.m.  
to 8:00 p.m. or Saturday, January 19,  
6:00 a.m. to 8:00 a.m. at the Hutchinson  
Sports Arena.

**Coaches’ Meeting:** 8:30 a.m.  
WRESTLING WILL START AT 9:00 A.M.

**Awards:** Medals will be presented to 1<sup>st</sup>,  
2<sup>nd</sup>, 3<sup>rd</sup>, and 4<sup>th</sup> place in each bracket.

**Registration:** Registration forms must  
be received by January 11, 2008. The  
following information must be provided  
for each wrestler: name of wrestler and  
**USA Wrestling** card number, weight  
group (exact weight if HWT.), age group,

years of experience (do not include  
current year), rating (see rating  
guidelines below)

- (A) EXCELLENT – Usually 1<sup>st</sup>  
Place
- (B) GOOD – Consistent 2<sup>nd</sup> / 3<sup>rd</sup>  
Place
- (C) AVERAGE – Usually 4<sup>th</sup> Place
- (D) NOVICE – Does not usually place

**Bracketing:** 8-Man double elimination  
power brackets (with the following  
exceptions). Brackets with fewer than  
five wrestlers will be wrestled as round  
robins. Will bracket by ratings and years  
of experience (**novice wrestlers will be  
bracketed separately when possible**).  
We reserve the right to combine  
age/weights.

**Tournament Director:** Tama Berger  
(620) 960-1361

**Club President:** Kent Morey  
(316) 648-0749

