

# Team Lightning Presents the ...

## BUHLER OPEN WRESTLING TOURNAMENT

**Date:** Saturday, February 16, 2008

**Place:** Buhler High School, 611 N. Main, Buhler, Kansas

**Rules:** USAWA-Kansas, Inc. Kids Division Rules  
Age groups based on actual age as of August 31, 2007

**Entry Deadline:** Saturday, February 9, 2008 Entries limited to first 550 received.

**Entry Fee:** \$15.00 per participant (nonrefundable) - must accompany registration  
Each participant must have a USA Wrestling card

**Admission:** Free

**Concessions:** Breakfast and Lunch will be available. *No food or drinks in gymnasium.*

**Divisions:** (please list exact weight for heavyweights!!)

**6 & Under** .... 37, 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, Hwt.

**7 & 8** .... 40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80, 88, Hwt.

**9 & 10** .... 52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90, 95, 100, 110, 120, 130, Hwt.

**11 & 12** .... 60, 64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120, 130, 140, 150, 165, Hwt.

**13 & 14** .... 70, 75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140, 145, 150, 155, 160, 165, 175, Hwt.

**Friday night weigh-in  
has been moved to  
Buhler Grade School –  
one block north of the  
high school gym.**

**The tournament will be wrestled in a split format.**

**Wrestling will begin as follows:**

**6 & under, 7 & 8 and 13 & 14 ..... 8:30 a.m.**

**9 & 10 and 11 & 12..... 1:00 p.m.**

**Weigh-in:** Friday, February 15, 6:30 p.m. to 8:00 p.m. (both sessions) *or*  
Saturday, February 16, 6:30 a.m. to 7:30 a.m. (both sessions) *or*  
Saturday, February 16, 11:15 a.m. to 12:15 a.m. (2<sup>nd</sup> Session only)

**Enter through the east door at the north end of the high school only**

**All Wrestlers must make weight! Use of plastics, etc. are illegal and will result in disqualification.**

**Coaches' Meeting:** 8:00 a.m.

**Awards:** Medals will be presented to 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> places in each bracket.

**Bracketing:** Standard 8-man & 16-man double elimination brackets. Brackets with five or fewer wrestlers will be wrestled as round-robins. Will bracket by ratings & years of experience.  
We reserve the right to combine weights.

**Registration:** Registration forms must be received by Friday, December 28, 2007. Emails or faxes will be accepted, but we must receive the original along with the entry fee within three (3) business days after receiving the email or fax. If you substitute your own registration form, you must provide the following information for each wrestler: name of wrestler, weight group (exact weight if Hwt.), age group, years of experience (do not include current year), rating (see rating guidelines below) and USA Wrestling card number. Years of experience and ratings are needed for drawing up brackets.

(A) EXCELLENT - Usually 1st Place

(B) GOOD - Consistent 2nd/3rd Place

(C) AVERAGE - Usually 4th Place

(D) NOVICE - Does not usually place

**Send to:** MIKE JUBY

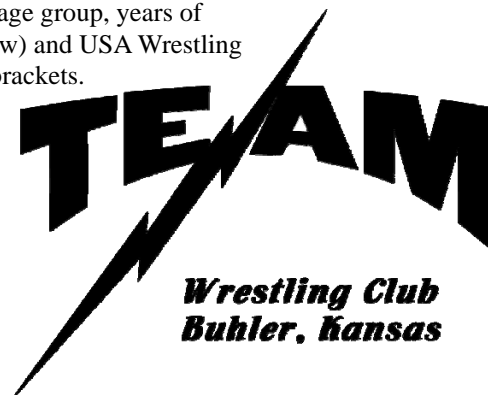
2518 East 45<sup>th</sup>

Hutchinson, KS 67502

Email [mikejuby@usawks.com](mailto:mikejuby@usawks.com) (checks must follow emailed or

Fax (620) 663-4068

Make checks payable to "Team Lightning"



**Tournament Director:** Tracy Peterson, (620) 694-1716 [Day]  
(620) 960-3979 [Evening]

**Bracketing Official:** Mike Juby, (620) 663-1312  
[mikejuby@usawks.com](mailto:mikejuby@usawks.com)