

District IV South Sub District Tournament

- DATE:** Saturday, March 15, 2008
- PLACE:** Dodge City High School, 2201 Ross Blvd.
- WEIGH IN:** Friday, March 14, 6:00p.m. -8:00p.m.
Saturday, March 15, 6:00a.m.-8:00a.m.
Wrestlers must weigh in a singlet. Scales will close at 8:00a.m.
- ENTRY FEE:** Entry fee \$15.00 per wrestler. Entry fees are non-refundable. There will be no gate charge.
- MAIL ENTRIES TO:** Dodge City Wrangler Wrestling
P.O. Box 1885
Dodge City, KS 67801
- ENTRY DEADLINE:** 6:00 pm on March 5, 2008. NO EXCEPTIONS!
- COACH'S MEETING:** 8:30 A.M
- WRESTLING BEGINS:** 9:00 A.M.
- COACHES:** 2 coaches at mat side.
- WEIGHT DIVISIONS:** 8 and Under
40, 43, 46, 49, 52, 55, 58, 61, 64, 67, 70, 73, 76, 80,
88, 95, 110, 125
- 10 and Under
52, 55, 58, 61, 64, 67, 70, 73, 76, 79, 82, 85, 90,
95, 100, 110, 120, 130, 150, 170
- 12 and Under
64, 68, 72, 76, 80, 84, 88, 92, 96, 100, 105, 110, 115, 120,
130, 140, 150, 165, 190, 215, 240
- 14 and Under
75, 80, 85, 90, 95, 100, 105, 110, 115, 120, 125, 130, 135, 140,
145, 150, 155, 160, 165, 175, 205, 235, 265
- 16 and Under
100, 105, 110, 115, 120, 125, 130, 135, 140, 145,
150, 155, 160, 165, 175, 185, 215, 250, 285
- RULES:** All wrestlers must have a USA Wrestling Federation Card. KSHAA rules will be enforced during this tournament with kids modifications. Coaches and wrestlers only on gym floor.
- CONCESSIONS:** Breakfast and lunch will be served.
- CONTACTS:** Mike Clark, (620)-408-8857, mclark@victoryelectric.net

DODGE CITY WRANGLERS AND/OR USD #443 WILL NOT BE RESPONSIBLE FOR ANY INJURIES OR LOST OR STOLEN PROPERTY ON OR AROUND DODGE CITY HIGH SCHOOL.

District IV South Seeding Meeting

- When:** March 9, 2008 starting at 1:00 pm.
- Where:** Victory Electric upstairs meeting room
3230 N. 14th, Dodge City KS. Park in South parking lot and come in south door.
- Directions:** Go north on 14th past the street light. It's the second building on the east side of the street.
- Weight Changes:** Weight changes will start at 11:00 am and will be until 12:30 pm. The meeting will start directly at 1:00 pm.

**Snacks will be provided